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SUNDAY WORSHIP

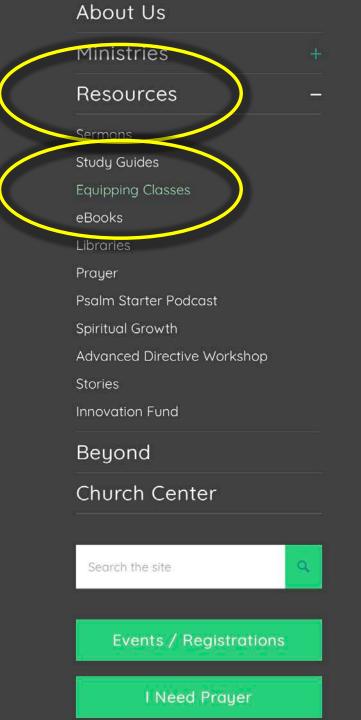
In-person worship services at 9:15am and I1:00am

9:15am service is live-streamed on YouTul and Facebook

We offer in-person services on Sunday at 9:15am and 11:00am, with a live stream of our 9:15am servic available on YouTube and Facebook. Children's ministries are offered during the 11:00am service.

If you plan on attending in-person, please **read about** what we will be doing to provide the greatest safety to our attendees and staff and to guard against community spread of COVID-19.

Check out the Sunday Service Resources below for the digital "Hey, I'm Here" card, online giving, serma

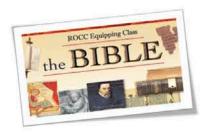










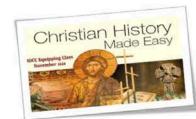


January 2021



HOW TO HELP WITHOUT HURTING

December 2020





November 2020

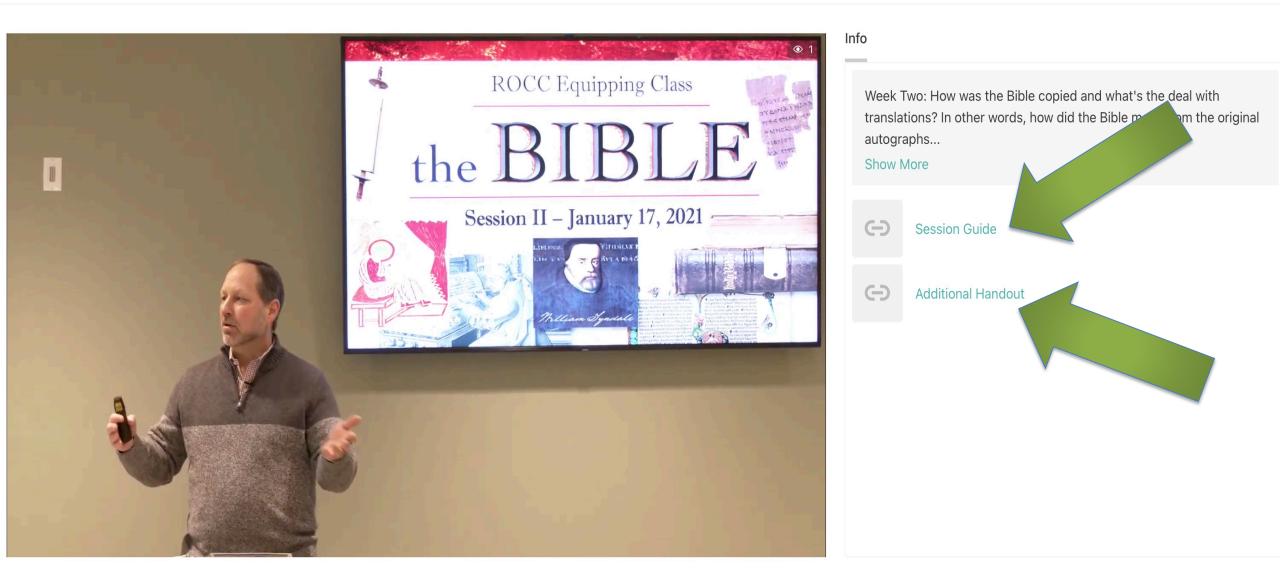


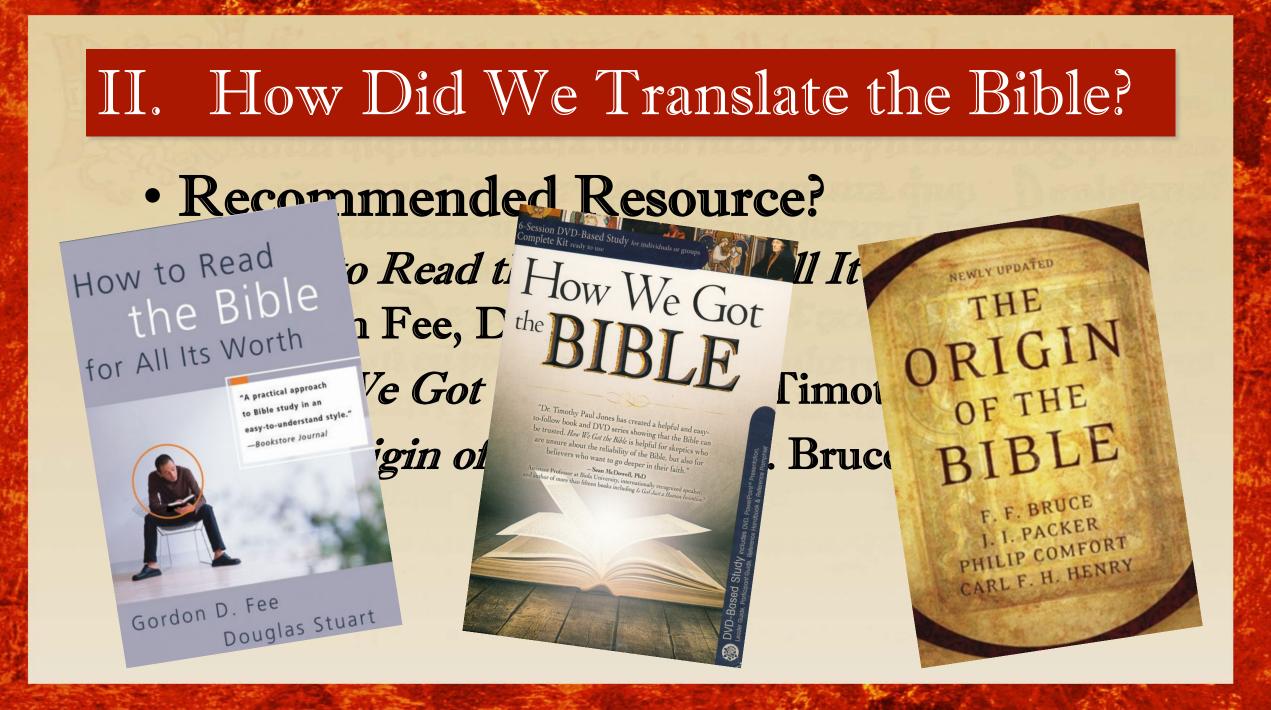


Home Events Give Check-In More \checkmark



The Bible \rightarrow Session 2





What about Mark 16:9-20?

Now when he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons. She went and told those who had been with him, as they mourned and wept. But when they heard that he was alive and had been seen by her, they would not believe it. After these things he appeared in another form to two of them, as they were walking into the country. And they went back and told the rest, but they did not believe them. Afterward he appeared to the eleven themselves as they were reclining at table, and he rebuked them for their unbelief and hardness of heart, because they had not believed those who saw him after he had risen. And he said to them, "Go into all the world and proclaim the gospel to the whole creation.

Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. And these signs will accompany those who believe: in my name they will cast out demons; they will speak in new tongues; they will pick up serpents with their hands; and if they drink any deadly poison, it will not hurt them; they will lay their hands on the sick, and they will recover." So, then the Lord Jesus, after he had spoken to them, was taken up into heaven and sat down at the right hand of God. And they went out and preached everywhere, while the Lord worked with them and confirmed the message by accompanying signs.

– Mark 16:9-20

What about Mark 16:9-20?

- [Some of the earliest manuscripts do not include 16:9–20] (ESV).
- The two earliest, most credible do not.
- 99% of all other copies <u>do</u>.
- At least 23 copies that do, also include notes.

What about Mark 16:9-20?

- [The earliest manuscripts <u>and some other</u> <u>ancient witnesses</u> do not have verses 9–20.] (NIV).
- Eusebius, Jerome, Severus of Antioch. *"The accurate ones define ... nearly all copies."*

What about Mark 16:9-20? – Textual Criticism

- "Now" (16:9)
- Addition or Omission? "Resurrected Jesus!"
- 18 unique words not used by Mark
- Mary Magdalene introduction?
- Mark = "Immediately" & "Amazement"

And he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you." And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

- Mark 16:6-8

What about Mark 16:9-20?

- Likely "Harmonization"
 - Appearance, Commission, Ascension
 - Matthew 28, Luke 24, John 20/21
- "Just in case ..."

The Bible – 3 Sessions

I. How Did We Get the Bible?

II. How Did We Translate the Bible?

III. How Do We Approach the Bible?

Old Testament 39 Books (Hebrew*) / 1,500 – 400 BC

Origin of Scripture

New Testament 27 Books (Greek) / AD 45 – AD 100

Old Testament Ezra & Jewish Scribes / 150 BC

Canon of Scripture

New Testament Consensus & Carthage / AD 350

Old Testament Dead Sea Scrolls / 100 BC

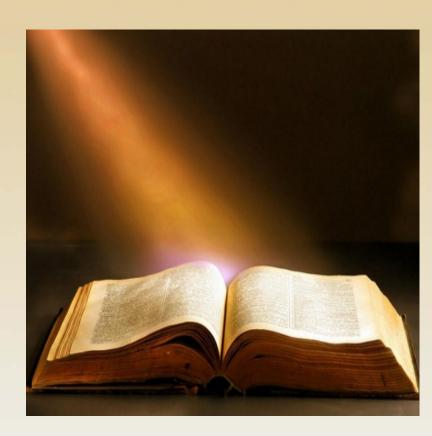
Scripture Manuscripts

New Testament Codex V, S, & A / AD 120 - 350

The Authority of Scripture

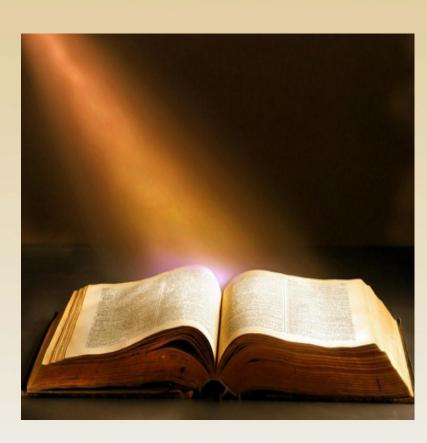
Inspired Inerrant Infallible Sufficient

"All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be equipped for every good work" - 2 Timothy 3:16-17



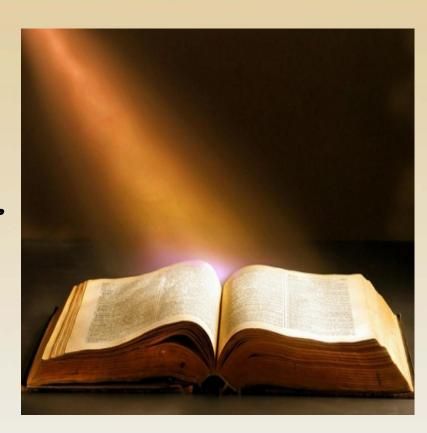
"Knowing this first of all, that no prophecy of Scripture comes from someone's own interpretation. For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit"

- 2 Peter 1:20-21

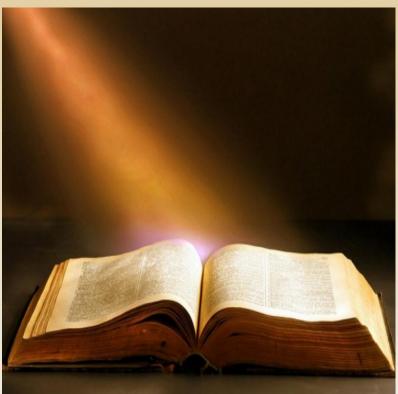


"... just as our dear brother Paul also wrote you with the wisdom that God gave him. He writes the same way in all his letters, speaking in them of these matters."

- 2 Peter 3:15



For the Scripture says, "You shall not muzzle an ox when it treads out the grain," and, "The laborer deserves his wages."* -1 Timothy 5:18 * Luke 10:7



"Every word of God proves true" – Proverbs 30:6

"The sum of your word is truth, and every one of your righteous rules endures forever" – Psalm 119:160

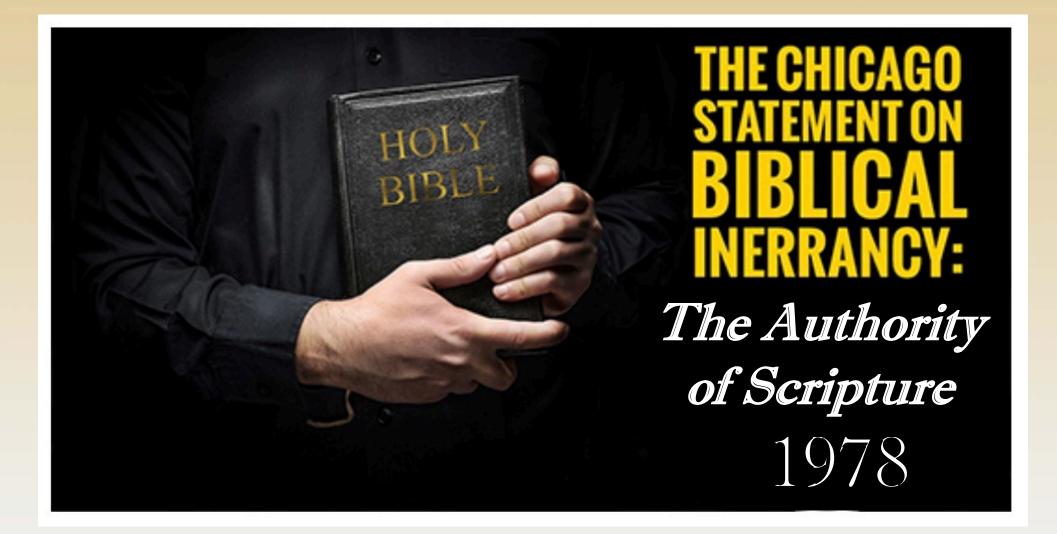


"Sanctify them in the truth; your word is truth"

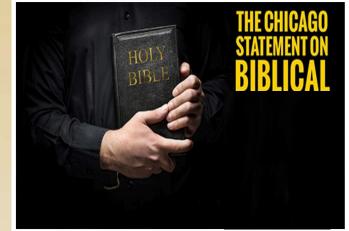
– John 17:17

"In hope of eternal life, which God, who never lies, promised before the ages began" – Titus 1:2





The "Short Statement"



#5. The authority of Scripture is inescapably impaired if this total divine inerrancy is in any way limited or disregarded, or made relative to a view of truth contrary to the Bible's own.

Infallibility of Scripture

<u>Inerrancy</u> = There are no errors. The original autograph, God's inspired Word, is truth and contains no errors.

<u>Infallibility</u> = There can be no errors. God's Word cannot contradict itself; it is trustworthy in all things at all times in all places, a perfected Word from a perfect Author.

Sufficiency of Scripture

<u>Sufficiency</u> = The Word of God is sufficient for the knowledge of salvation and to a life of faith.



Sufficiency of Scripture

"For I am not ashamed of the Gospel, for it is the power of God for salvation to everyone who believes." – Romans 1:16

"That the man of God may be complete, equipped for every good work."

- 2 Timothy 3:17



Reading the Bible: 6 Keys

The Bible was written for us, not to us. Therefore, the number one rule of biblical interpretation is that Scripture cannot mean today what it did not mean to the original audience.





- Historical context is critical
- Cultural context is more critical
- Scriptural context is most critical



The Bible is a Literary Work

3

- Holy Spirit through 40+ authors
- Literary devices of past cultures chiasm, lack of chronological structure, repetition
- Multiple genres (at least 7 with 27% poetry!)



THE PERIODIC TABLE OF THE BIBLE

THE OLD TESTAM

1

Gn GENESIS

50

11

1Kg

1 KINGS 22

23

IS

ISAIAH 66

35 Hb

HABAKKUK

3

45

PENTATEUCH

(NARRATIVE)

HISTORY

(NARRATIVE)

WISDOM

WRITINGS

MAJOR

PROPHETS

MENT										
Exopus 40	LEVITICUS	4 Nm NUMBERS 36	5 Dt DEUTERONOMY 34			6 Јо Јозниа 24	JUDGES 21	RUTH	9 1Sm 1 SAMUEL 31	10 2Sm 2 SAMUEL 24
12 2Кд 2 кілся 25	13 1Ch 1 CHRONICLES 29	2 CHRONICLES 36	15 Er EZRA 10	15 Ne иенеміан 13	ESTHER 10	18 ЈБ Јов 42	PSALMS 150	Proverbs	ECCLESIASTES	Song of songs
24 Je JEREMIAH 52	Lamentations 5	Ezekiel 48	DANIEL 12	HSEA	29 JL JOEL 3	Amos 9	31 ОВАДІАН 1	32 Јо јолан 4	³³ Мі місан 7	³⁴ Nа ыним 3
36	37	38	39	THE NEW TESTAMENT						
Zр ZEPHANIAH 3	Hg HAGGAI 2	Zc zechariah 14	ML MALACHI 4			40 Mt MATTHEW	41 MARK	42 Lk LUKE	43 Jn JOHN	ACTS
						28	16	24	21	28
1Co	2Co	GL	Ер	Ph	Cl	1 Th	2 Th	1Tm	2Tm	Ti

Number Symbol Name Chapters

LETTER

(PROPHECY)

Ti Rm ROMANS 1 CORINTHIANS **2 CORINTHIANS** GALATIANS **EPHESIANS** PHILIPPIANS COLOSSIANS **1 THESSALONIANS** 2 THESSALONIANS **1 TIMOTHY** 2 TIMOTHY TITUS 16 16 13 5 3 3 6 6 4 4 6 4 57 58 59 60 61 62 63 64 65 66 1Jn Pl Hb Js 1Pt 2Pt 2Jn 3Jn Jd Rv PHILEMON HEBREWS JAMES **1 PETER** 2 PETER 1 JOHN 2 JOHN 3 JOHN JUDE REVELATION 13 5 5 3 5 1 22

GOSPELS

(NARRATIVE)

ACTS

(NARRATIVE)

PAUL'S LETTERS

TO CHURCHES

PAUL'S LETTERS

TO INDIVIDUALS

GENERAL

LETTERS

MINOR

PROPHETS

- Chapters & Verses Added Much Later
 - Chapters: Latin Vulgate (1200)
- Verses: Greek NT (1551), Latin Vulgate (1555),
 Geneva English Bible (1560)
- Readers Versions more as original intent



The Bible is Purposed!

- A unified whole of God's plan of redemption (One Story from Garden to "new" Garden)
- Special revelation of God's character
- Special revelation of our response to God



Equipping, Sustaining, & Strengthening
Psalm 1:1, Joshua 1:8, Hebrews 4:12
Discipline and hard work, but the view is most definitely worth the climb!



